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Chris M.	James D.	Don C.	Phil G.
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## **AGENDA SANDY CITY COUNCIL**

**TUESDAY, JANUARY 31, 2006**

### **\*\*\* PLANNING MEETING \*\*\***

- 4:45 p.m. Council Dinner  
5:15 p.m. a. Administrative Report  
b. 9400 So. 1100-1300 East Site Plan Issues  
c. Development Briefing: Little Cottonwood Projects  
d. Follow-Up to Retreat

**\*\*\*Planning Meeting will be Reconvened after Council Meeting to Cover All Items\*\*\***

### **7:00 p.m. \*\*\* SANDY CITY COUNCIL MEETING \*\*\***

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

3. **SPECIAL PRESENTATION: CRAIG PETERSON**

**COUNCIL ITEMS:**

4. **[pg. 11-18 ] Code Amendment: Temporary Uses & Permitted Land Use Matrix**  
Ordinance #06-04 - amending the Revised Ordinance of Sandy City, Title 15 the Land Development Code, Sections 15-13-16(A), "Temporary Uses", and Section 15-05-02, "Permitted Land Use Matrix" .

**MINUTES:**

5. **[pg. 19-26 ] Approving the January 24, 2006, City Council Meeting Minutes.**  
6. **MAYOR'S REPORT:**  
7. **CAO'S REPORT:**  
8. **COUNCIL OFFICE DIRECTOR'S REPORT:**  
9. **OTHER COUNCIL BUSINESS:**

**\*\*PUBLIC HEARING PROCEDURES:\*\***

**\*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

- |                                       |                                |
|---------------------------------------|--------------------------------|
| 1. <u>Staff Presentation</u>          | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u>    | 4. <u>Hearing Closed</u>       |
| 5. <u>Council Deliberation/Motion</u> |                                |

**The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.**